

## Southmoore Instrument Arts Program Parent/Guardian Handbook Acknowledgement & Permission Form

## Please turn in completed form by August 14, 2025

1.	My student, High School Band.	has my permission to participate as a member of the Southmoore
2.	I agree to permit my student to participate in all performances, rehearsals, and other events that have been approved and sanctioned by the MPS and/or the Director of Bands.	
3.	I understand that the Director of Bands and/or Moore Public Schools may remove my student from any individual event, a performance ensemble or the overall program because of a poor decision made by my student and/or guardian.	
4.	My signature below constitutes consent for my student to be transported as necessary in vehicles authorized by the school to participate in band functions.	
5.	I am aware that band can be a strenuous activity and to my knowledge, my child is physically able to participate. I am aware the OSSAA requires a physical examination using their official form and that my student must complete their physical and paperwork be approved using Rank One by July 24.	
6.		HS Band handbook and agree to abide by its policies. The band handbook may be l.com. Physical copies are available upon request.
7.	I understand that participation in band often results in a monetary investment and these investments must be accepted and met. I understand that band fees are required and will attend the all-call parent meeting and/or download and review the 2025-26 band fees to become familiar with the fees and deadlines. I shall ensure that my student pays or fundraises all band fees and will communicate with the Director of Bands concerning any financial issues. I understand that all payments to the band and fundraiser moneys earned are non-refundable and non-transferrable. I am aware that the band uses the online platform, Cut Time, to manage student's accounts and it is the guardian's responsibility to fill out the registration form and periodically check for outstanding fees.	
8.	all items received by my child for	by participate in fundraisers throughout the year and that I am liable for the cost of sale. I further am aware that I am liable for the cost of these items in the event my brrect amount of money to the department.
9.	I understand that my child agrees to properly maintain all equipment issued by the school to the student. I agree to purchase all materials and pay fees that provide for the maintenance and proper use of this equipment. I understand that I am to incur the full cost of either repair or replacement should this equipment become lost or damaged while it is in my child's care. I agree to pay the up to \$50 maintenance fees for use of school equipment.	
10.		ure/video may be taken for posting on Moore Public School/Southmoore Band lications as well as the Moore Public Schools/Southmoore band website.
	please initial here if you d	o NOT want your child's picture used for the purposes listed above
11.	I am aware that I can check out band Square Parent $^{TM}$ posts or southmooreband.com to gain more knowledge and insight the happenings and events of the Southmoore Band.	
12.		and is traveling to Indianapolis, IN to participate in the Bands of America Grand ovember 12-16, 2025, and that all high school band students attend. The cost of included in the band fee.
Parent/Guardian Signature Date		
Parent/addition rightitude Date		